

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2909(35-9483)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E2909 (35-9483) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: 35 COUNTY TAX ID#:

RIGHT EVIDENCED BY: Marchant Extension Irrigation Company
Stock Certificate: 35, under 35-8732 (Award 732),
Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: *
Marchant Extension Irrigation Company

OWNERSHIP*****

NAME: Harold or Patricia Sorensen
ADDR: 517 Harrison St.
Midvale UT 84047
INTEREST: UNDV% REMARKS:

DATES, ETC.*****

FILED: 03/13/1992|PRIORITY: 03/13/1992|ADV BEGAN: 04/03/1992|ADV ENDED: |NEWSPAPER: The Summit County News
ProtestEnd:05/17/1992|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/28/1992|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Approved]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 1.00000 acre-feet
SOURCE: Abes and Anchor Lakes
COUNTY: Summit

POINTS OF DIVERSION -- SURFACE:
(1) S 108 ft W 878 ft from E4 cor, Sec 13, T 1S, R 8E, SLBM
(2) N 216 ft W 1110 ft from E4 cor, Sec 22, T 1S, R 8E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
...
###IRRIGATION: Total: 304.41 acres Sole Supply: acres PERIOD OF USE: 06/01 TO 09/15

PLACE OF USE OF CURRENT RIGHT*****

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 13 T 1S R 5E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 24 T 1S R 5E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 25 T 1S R 5E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 36 T 1S R 5E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 18 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 30 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*

*****P R O P O S E D E X C H A N G E*****

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

SOURCE: Underground well and springs
COUNTY: Summit COMMON DESCRIPTION: Beaver Springs Ranch #2, Lot 6

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LOCATION OF WATER RIGHT*****
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POINTS OF EXCHANGE -- SURFACE:
(1) N 1975 ft W 830 ft from S4 cor, Sec 21, T 1N, R 7E, SLBM
Diverting Works: Spring collection system Source: Spring area (KOHAPSA Spring)
(2) N 720 ft 0 ft from SW cor, Sec 21, T 1N, R 7E, SLBM
Diverting Works: Spring collection works Source: Spring area (KOHAPSA spring)

POINT OF EXCHANGE -- UNDERGROUND:
(1) N 300 ft W 550 ft from SE cor, Sec 20, T 1N, R 7E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 229 to ft. YEAR DRILLED: 1991 WELL LOG? Y WELL ID#:

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POINT OF RELEASE:

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

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USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
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SUPPLEMENTAL GROUP NO. 210165.

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IRRIGATION: 0.18000 acres PERIOD OF USE: 04/01 TO 10/31
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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
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###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals
Sec 20 T 1N R 7E SLBM	*					*				*				*			X	* 0.0000

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OTHER COMMENTS*****
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It is desired to deepen an existing well and to develop a spring area for supplying a cabin. This application will supersede E2768 when approved.
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SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*							OTHER
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	(*-----ACRE-FEET-----*)	
	1.0	0.1800		1.0000					

*****E N D O F D A T A*****
